

Date of meeting Tuesday, 27th March, 2018
Time 6.30 pm
Venue Council Chamber, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG
Contact Geoff Durham



**NEWCASTLE
UNDER LYME**
BOROUGH COUNCIL

Civic Offices
Merrial Street
Newcastle-under-Lyme
Staffordshire
ST5 2AG

Planning Committee

AGENDA

PART 1 – OPEN AGENDA

- 1 **APOLOGIES**
- 2 **DECLARATIONS OF INTEREST**
To receive Declarations of Interest from Members on items included on the agenda.
- 3 **MINUTES OF PREVIOUS MEETING(S)** (Pages 5 - 10)
To consider the minutes of the previous meeting(s).
- 4 **APPLICATION FOR MAJOR DEVELOPMENT - LAND AT WATERMILLS ROAD, CHESTERTON. NSL LTD. 17/00977/FUL** (Pages 11 - 18)
- 5 **APPLICATION FOR MAJOR DEVELOPMENT - UNITS 2-3 MARIES WAY, SILVERDALE, NEWCASTLE. FLEET OPERATIONS LTD. 18/0008/FUL** (Pages 19 - 26)
- 6 **APPLICATION FOR MAJOR DEVELOPMENT - ETRURIA VALLEY, SHELTON BOULEVARD, STOKE-ON-TRENT. STOKE-ON-TRENT REGENERATION. SOTCC ref 62288/FUL (NuIBC ref 348/253)** (Pages 27 - 30)
- 7 **APPLICATION FOR MINOR DEVELOPMENT - 24 GREENOCK CLOSE NEWCASTLE. MR R TAYLOR. 17/01015/OUT** (Pages 31 - 38)
- 8 **APPLICATION FOR MINOR DEVELOPMENT - FORMER GE DIAMOND BUILDING, WEST AVENUE, KIDSGROVE. REVELAN GROUP. 18/00029/FUL** (Pages 39 - 46)

- 9 APPLICATION FOR MINOR DEVELOPMENT - LAND NORTH OF BRADWELL HOSPITAL, NEWCASTLE. NEWCASTLE BOROUGH COUNCIL. 17/00515/DEEM4 (Pages 47 - 52)
- 10 APPLICATION FOR OTHER DEVELOPMENT - NEW WOODHOUSE FARM, APEDALE ROAD, WOOD LANE. MR & MRS G PROCTOR. 18/00056/FUL (Pages 53 - 58)
- 11 APPLICATION FOR OTHER DEVELOPMENT - IMPERIAL WORKS, COALPIT HILL, TALKE. MR AL PROPERTY. 18/00066/FUL (Pages 59 - 66)
- 12 APPEAL DECISION - BANK TOP, PINWOOD ROAD, ASHLEY HEATH. 17/00010/FUL (Pages 67 - 68)
- 13 APPEAL DECISION - 8 BARFORD ROAD, NEWCASTLE. 17/00483/FUL (Pages 69 - 72)
- 14 KEELE CONSERVATION AREA APPRAISAL AND MANAGEMENT PLAN SUPPLEMENTARY PLANNING DOCUMENT (Pages 73 - 76)
- 15 TREE PRESERVATION ORDER - LAND AT THE OAKS, MINN BANK ASTON. TPO190 (Pages 77 - 80)
- 16 TREE PRESERVATION ORDER - PINASTRE, PINWOOD ROAD, ASHLEY HEATH. TPO 191 (Pages 81 - 84)
- 17 APPLICATION FOR FINANCIAL ASSISTANCE (HISTORIC BUILDING GRANT) - 181 HOLLOWAY LANE, ASTON (REF: 17/18004/HBG) and BRADWALL HOUSE, 16-18 KING STREET, NEWCASTLE (REF: 17/18005/HBG). (Pages 85 - 86)
- 18 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the following item(s) because it is likely that there will be a disclosure of exempt information as defined in paragraphs 5 and 6 in Part 1 of Schedule 12A of the Local Government Act 1972.

- 19 ENFORCEMENT MATTER (Pages 87 - 96)
- 20 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors Burgess, Fear, S Hambleton, Heesom, Northcott, Panter, Proctor (Chair), Reddish, Simpson, Spence (Vice-Chair), Sweeney, S Tagg, G White, G Williams, J Williams and Wright

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

COUNCIL CHAMBER: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

COMMITTEE ROOMS: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPIRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.